

**FICHA INSCRIPCIÓN VISITA MEDIADA**

**X MUESTRA REGIONAL DE ARTE CONTEMPORÁNEO**

|  |  |
| --- | --- |
| **Institución**  |  |

|  |
| --- |
| **Dependencia** |
| **Municipal** |  | **Subvencionado** |  | **Particular** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Fecha visita**  |  | **Horario visita**  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Nivel Educativo****Curso** |  | **Número total alumnos** |  |
| **N° hombres** |  | **N° mujeres** |  |

|  |  |
| --- | --- |
| **Número de adultos responsables del grupo** |  |

|  |  |  |
| --- | --- | --- |
|  | **Nombre**  | **RUT.** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |
| **9** |  |  |
| **10** |  |  |
| **11** |  |  |
|  |  |  |
| **12** |  |  |
| **13** |  |  |
| **14** |  |  |
| **15** |  |  |
| **16** |  |  |
| **17** |  |  |
| **18** |  |  |
| **19** |  |  |
| **20** |  |  |
| **21** |  |  |
| **22** |  |  |
| **23** |  |  |
| **24** |  |  |
| **25** |  |  |
| **26** |  |  |
| **27** |  |  |
| **28** |  |  |
| **29** |  |  |
| **30** |  |  |